

*(Additional copies of this form may be made on copy machine)*



**APPLICATION FOR**

**Will R. Manier, Jr.  
Memorial Scholarship Award**

**APPLICATION MUST BE FILED WITH LOCAL ROTARY CLUB  
ON OR BEFORE MARCH 14**

*Attach a recent Photograph of Applicant Here*

**Statement concerning career for which you are preparing:**

**Signature of Applicant** \_\_\_\_\_

**Sponsored by the Rotary Club** \_\_\_\_\_

**Signature of Rotary Club President or Secretary** \_\_\_\_\_

**Application should be returned to Mrs. Franks in Guidance by March 3.**

## INSTRUCTIONS TO APPLICANT

1. Attach a clear photograph to the front of the Application Form.
2. Enclose inside or following the Application Form, in order:
  - a. Instructions to Applicant Page
  - b. High School Transcript (including ACT and/or SAT score).
  - c. Extracurricular Activities Page and Financial Needs Form (completed in their entirety).
  - d. A copy of pages 1 & 2 of your parents' most recent Form 1040 (black out SS numbers).
  - e. Three (3) completed and signed Teacher's Reference Forms.
3. Complete the "WHY I WANT AND NEED A WILL R. MANIER, JR. MEMORIAL SCHOLARSHIP" page of this Application Form.
4. Secure all signatures as indicated on pages 1 & 2 of the Application Form.
5. Return the completed Application Form to your Guidance Counselor by March 3. (Guidance Counselor will file application with the local Rotary Club on or before March 14.)

1. Name of Applicant \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
First Middle Last

2. Mailing Address \_\_\_\_\_  
Street or Route City County Zip

3. Student lives with (circle 1) Both Parents Father Mother Guardian Other \_\_\_\_\_

4. Permanent Home Address \_\_\_\_\_  
Street or Route City County Zip

5. Has applicant been a resident of Tennessee for at least a year prior to application? Yes \_\_\_\_\_ No \_\_\_\_\_

6. E-Mail Address \_\_\_\_\_ Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

7. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
City County State

8. High School Attended \_\_\_\_\_  
Name City County  
 Date of Entrance \_\_\_\_\_ Date of Graduation \_\_\_\_\_

9. Cumulative Grade Point Average \_\_\_\_\_ ACT Score \_\_\_\_\_ or SAT Score \_\_\_\_\_

10. Rank in Graduation Class \_\_\_\_\_ of \_\_\_\_\_ graduates

11. Institution planning to attend \_\_\_\_\_  
Name Location

12. This is to certify that I have known \_\_\_\_\_ for at least one semester. From this acquaintance and association, I certify that he/she is of good moral character. I further testify that the applicant has shown a definite interest in furthering his/her education and would be deserving of this award.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Teacher

\_\_\_\_\_  
Teacher

13. I certify that all information contained in this application is correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent or Guardian

Date \_\_\_\_\_

Month/Day/Year

## EXTRACURRICULAR ACTIVITIES

1. List the number of years you were a member of the following (or other) Clubs and Organizations. Also list any office held.

Beta Club ( ) _____ Science Club ( ) _____ English Club ( ) _____ Interact ( ) _____ Key Club ( ) _____ Math Club ( ) _____ Chess Club ( ) _____ Junior Rotarian ( ) _____ <div style="text-align: center; font-size: small;">Club Name</div> Christian Youth Club ( ) _____ Foreign Language Club ( ) _____ Band ( ) _____ Chorus ( ) _____ Who's Who ( ) _____ Honor Student ( ) _____ Other _____	Student Council ( ) _____ Yearbook Staff ( ) _____ School Newspaper Staff ( ) _____ National Honor Society ( ) _____ Pep Club ( ) _____ Girls or Boys State ( ) _____ Governor's School ( ) _____ Rotary Youth Leadership Academy _____ <div style="text-align: right; font-size: small;">Year</div> FHA or FFA ( ) _____ DECA ( ) _____ TOEC ( ) _____ VICA ( ) _____ FCA ( ) _____ Senior Superlative _____
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2. Class Officer: \_\_\_\_\_  
(Pres., VP, etc.)      Freshman                      Sophomore                      Junior                      Senior

3. Other Honors and Awards:

4. Community Activities:

5. Church Activities:

6. Athletics: List number of years participated in and awards:

Basketball _____	Football _____	Track _____	Golf _____
Baseball _____	Tennis _____	Softball _____	Soccer _____
Volleyball _____	Wrestling _____	Swimming _____	Other _____

**FINANCIAL NEED**

1. INCOME:

A. Please attach pages 1 & 2 of your Parent/Parents/Guardian's signed Form 1040.

B. If you live with one parent, who is responsible for your education? Father \_\_\_\_\_ Mother \_\_\_\_\_

Father's Occupation \_\_\_\_\_  
Where Employed \_\_\_\_\_

Mother's Occupation \_\_\_\_\_  
Where Employed \_\_\_\_\_

Child Support (if any) \$ \_\_\_\_\_

House owned \_\_\_\_\_ Value of Home \_\_\_\_\_ Equity in Home \_\_\_\_\_

2. Number of dependents in your parents' family, including yourself:

Children \_\_\_\_\_ Ages \_\_\_\_\_ Number in College \_\_\_\_\_  
(Excluding Yourself)

3. Name of College Brother(s) or Sister(s) attends \_\_\_\_\_

Does brother/sister have scholarship? \_\_\_\_\_

4. Do you own your own transportation? Yes \_\_\_\_\_ No \_\_\_\_\_

Is a vehicle owned by parents or others provided to you? Yes \_\_\_\_\_ No \_\_\_\_\_

Model \_\_\_\_\_ Year \_\_\_\_\_

5. Unusual circumstances (illness of parent, unexpected financial loss, unusually high cost of education, etc.). Explain below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Have you received any other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_ Amount \_\_\_\_\_

7. Are you employed? Yes \_\_\_\_\_ No \_\_\_\_\_

Where \_\_\_\_\_

Number of Hours per week \_\_\_\_\_

Write a short history of your work experience (include volunteer experience):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4 (2 pages)

**Will R. Manier, Jr. Rotary Scholarship  
District 6760  
Teacher's Reference**

*Please complete this section and forward to your school's guidance department.*

Applicant's Name \_\_\_\_\_

School \_\_\_\_\_

This Teacher's Reference is an opinion rating used solely with your application for the Will R. Manier, Jr. Rotary Scholarship. It will not become a part of your regular school records, nor will it be considered for any purpose other than for said scholarship. This Teacher's Reference is confidential and will not be disclosed by any Rotarian to you or anyone on your behalf.

**THE SUBMISSION OF THIS APPLICATION SIGNIFIES YOUR ACCEPTANCE OF THIS CONDITION.**

**TO THE TEACHER:** You have been listed as a reference for the above named applicant for selection for a Will R. Manier, Jr. Rotary Scholarship. We appreciate your cooperation in helping us evaluate his/her qualifications for this scholarship. Please submit this report to the Guidance Counselor for forwarding.

During how many months were in frequent contact with the applicant? \_\_\_\_\_ months

What was your relationship to the applicant? \_\_\_\_\_

Teacher for \_\_\_\_\_; Advisor \_\_\_\_\_; Other \_\_\_\_\_  
Subject Please specify

**PLEASE RATE THE APPLICANT ON THE CHECKLIST BELOW:**

	<b>Outstanding</b>	<b>Excellent</b>			
	Top 2-3 %	Top 10%	<b>Good</b>	<b>Average</b>	<b>Below Average</b>
Analytical Ability					
Ability to think creatively					
Intellectual Curiosity					
Emotional/Social Maturity					
Writing Ability					
Oral Expression					
Ability to handle new or unexpected situations					
Initiative and Independence					

*-Please complete reverse side/additional page-*

*Please rate the Applicant in overall promise, comparing him or her to all other students with whom you have had close contact at the same stage in their academic careers. Circle the appropriate percentile value (99=highest):*

99 98 97 96 95 94 93 92 91 90 89 88 87 86 85 84 83 82 81 80 Below 80

**Your recommendation for the applicant for a Will R. Manier, Jr., Rotary Scholarship (Please check one):**

\_\_\_\_\_ Very Highly Recommended      \_\_\_\_\_ Highly Recommended      \_\_\_\_\_ Recommended  
\_\_\_\_\_ Recommended with Reservations      \_\_\_\_\_ Not Recommended

**Summary Comments:** We must select a relatively small number of students from a large pool of exceptional candidates. Can you tell us something about this student that is not reflected in grade, test scores, or rank in class? What makes this applicant truly exceptional? **THIS SECTION IS VERY IMPORTANT.**

**Your Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Your Name (Print)** \_\_\_\_\_

**Your Title** \_\_\_\_\_

*Please return this form to your Guidance Counselor so that it may be included in the applicant's packet.  
Thank you for your time and assistance.*

**WHY I WANT AND NEED A WILL R. MANIER, JR.  
MEMORIAL SCHOLARSHIP**

**(200 to 250 words – typed)**

## Additional Instructions

Please make sure your application is put together in the following order:

1. Photograph/Signature Page/Application Form – *Note that the application must be sent by your counselor no later than the March 14 deadline to the sponsoring Rotary Club for the signature of the Club President or Secretary. If those signatures are not in place, then your application cannot be considered. Applications must be sent by the local Rotary Club to the District Committee Chairman in order for them to be considered.*
2. Instructions to Applicant Page
3. Transcript
4. Extracurricular Activities Page
5. Financial Needs Page, followed by copies of Parents' IRS Form 1040 (Please black out/obscure Social Security numbers on tax form copies)
- 6-8. Teacher's References – *Note that three (3) references are required to be included with your application. You may include these on front and back sheets, or 2 separate sheets for each reference if you need to do that.*
9. "Why I Want and Need a Will R. Manier, Jr. Memorial Scholarship" Page

Criteria for judging Will R. Manier, Jr. Memorial Scholarship Applications include the Written Statement of the Applicant, Work Experience, Extracurricular Activities, Scholarship, Financial Need, Letters of Recommendation, and Appearance and Completeness of Application. Categories are weighted according to importance. Points will be deducted if your application is not submitted in the proper order as outlined above.

